

IV

^{as in any dr.}
To say that the real cannot be known is ^{to look} (looking) with an
attitude of defeat upon the final aim of all search and invest-
igation. ^{Certainly this attitude} (It) does not give one an incentive for behaving better.
^{something of} To know the essence is necessary to improving ^{conduct; nothing} behavior which
^{else will do} (could not have any other motive) because until we have the least
^{and associated actions} suspicion of the real our incentives can have little power
and therefore no wholeheartedness of effort.